



**West Midlands Archery Association  
County of Worcestershire Archery Association  
Redhill Open Junior Championships**



***UK Record Status and Junior Rose Tournament  
Hosted by Redhill Archers***

**SATURDAY 14th SEPTEMBER 2019 - SIGHTERS 10.00am**

- Venue** Wythall Park, Silver St, Wythall, Nr Birmingham, B47 6LZ
- Officials** Mr Andrew Leadbetter and Mr Andrew Stanford. Lady Paramount TBA
- Rounds**  
Bristol 1 - Junior Gentlemen Under 18  
Bristol 2 - Junior Gentlemen Under 16 & Junior Ladies Under 18  
Bristol 3 - Junior Gentlemen Under 14 & Junior Ladies Under 16  
Bristol 4 - Junior Gentlemen Under 12 & Junior Ladies Under 14  
Bristol 5 - Junior Ladies Under 12
- Ages on competition date apply.  
**If Shooting above your age group please mark clearly on entry Form**
- Awards-**  
WMAS Championship Trophy - Awarded To WMAS Boy From Bristol 1 Round Only  
WMAS Championship Trophy - Awarded To WMAS Girl From Bristol 2 Round Only  
CWAA Championship Trophies - Awarded To CWAA Boy and Girl, with Highest score who are Shooting Round for age or Above  
REDHILL Trophies - Awarded To Boys & Girls Highest Scores EXCLUDING WMAS & CWAA Champions  
COMPOUND, LONGBOW & BAREBOW AWARDS subject to entry.  
AGE GROUP AWARDS subject to entry
- Record Status** This Record Status Shoot will be liable for Drug Testing and Competitors approached must comply, if they refuse, that refusal will be treated as a positive result  
Written parental consent must be provided
- Shooting** Ends of 6 arrows will be shot  
GNAS DRESS REGULATIONS WILL APPLY

**Closing date: Friday 6<sup>th</sup> September 2019. Late entries subject to spaces**

Entry fee £9.00 Cheques payable to Redhill Archers  
Electronic payments to sort code 40-11-15 a/c 31199765  
(making sure your name is included as a reference)

Entries to

Maxine Palmer, 32 Eggington Road, Stourbridge, West Midlands, DY8 4QJ  
Phone No 07975 924553 E- Mail: [junioropen@redhill-archers.org.uk](mailto:junioropen@redhill-archers.org.uk)

*When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.*

**West Midlands Archery Association  
County of Worcestershire Archery Association  
Open Junior Championships  
ENTRY FORM  
Closing Date Friday 6<sup>th</sup> September 2019**

|      |              |
|------|--------------|
| Club | Contact Name |
|------|--------------|

|         |            |
|---------|------------|
| Address |            |
|         |            |
|         |            |
| Email:  | Telephone: |

**Archer 1**

| JG/JL | First Name | Second Name | DOB | Age on date of comp | AGB No. |                    |  |  |
|-------|------------|-------------|-----|---------------------|---------|--------------------|--|--|
|       |            |             |     |                     |         |                    |  |  |
| Round |            | Bow Type    |     | Tick as appropriate |         | Parental Signature |  |  |
|       |            |             |     | WMAS                | CWAA    | Open               |  |  |
|       |            |             |     |                     |         |                    |  |  |

**Archer 2**

| JG/JL | First Name | Second Name | DOB | Age on date of comp | AGB No. |                    |  |  |
|-------|------------|-------------|-----|---------------------|---------|--------------------|--|--|
|       |            |             |     |                     |         |                    |  |  |
| Round |            | Bow Type    |     | Tick as appropriate |         | Parental Signature |  |  |
|       |            |             |     | WMAS                | CWAA    | Open               |  |  |
|       |            |             |     |                     |         |                    |  |  |

**Archer 3**

| JG/JL | First Name | Second Name | DOB | Age on date of comp | AGB No. |                    |  |  |
|-------|------------|-------------|-----|---------------------|---------|--------------------|--|--|
|       |            |             |     |                     |         |                    |  |  |
| Round |            | Bow Type    |     | Tick as appropriate |         | Parental Signature |  |  |
|       |            |             |     | WMAS                | CWAA    | Open               |  |  |
|       |            |             |     |                     |         |                    |  |  |

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**Please tick box if paying by electronic payment**

**Postal entries to:**

Maxine Palmer, 32 Eggington Road, Wollaston, Stourbridge, West Midlands, DY8 4QJ

Phone No 07975924553 E- Mail [junioropen@redhill-archers.org.uk](mailto:junioropen@redhill-archers.org.uk)

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